

MARSH GIBBON PARISH COUNCIL

I hereby give you notice that the Meeting of the Parish Council will be held on

14 October 2025 at 8pm

IN MARSH GIBBON VILLAGE HALL (COMMITTEE ROOM)

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting as set out hereunder.



Carole Jackman (Clerk of the Parish Council)

9 October 2025

Email: clerk@marshgibbon-pc.gov.uk

Tel: 01296 770568

A period not exceeding 15 minutes is made available prior to the formal start of the meeting, where the public so require, to raise issues relating to matters over which the council has duties, powers or influence. Items requiring decisions must be included in the next agenda.

BUSINESS TO BE TRANSACTED

- 1 **Apologies**
- 2 **Declarations of Interest:** *to invite Councillors' Declarations of Interest*
- 3 **Minutes of Meeting held on 9 September 2025 (circulated)**
- 4 **Matters Arising – From Item 3 not on the Agenda:**
- 5 **General Correspondence – To review correspondence received.**
- 6 **Planning – to review applications, decisions and correspondence and give responses**
 - 6.1 **Applications:**

25/00671/AOP | Outline planning application (with all matters reserved except for means of access from Station Road and Little Marsh Road) for residential development of up to 90 dwellings, new community orchard and/or allotments, public open space, sustainable drainage system and associated infrastructure | Land North Of Little Marsh Road Marsh Gibbon. Councillors understand that this planning application is awaiting to go to the Bucks Council's Planning Committee.

25/01565/AOP | Outline planning permission with all matters reserved for the development of up to 15 dwellings, open space, sustainable drainage and associated works | Land South Of Castle Street Marsh Gibbon Bucks. A decision is awaited from Buckinghamshire Council.

25/01567/AOP | Outline planning permission with all matters reserved for the development of up to 24 dwellings, open space, sustainable drainage and associated works. | Land To The South Of Little Marsh Road And West Of Main Street Marsh Gibbon. A decision is awaited from Buckinghamshire Council.

Reference: PL/25/2877/FA. Land Off Clements Lane, Marsh Gibbon, Buckinghamshire, OX27 0HG,
Proposal: Erection of 21 dwellings, access arrangements and car parking, landscaping and other associated works at Land east of Clements Lane, Marsh Gibbon
 - 6.2 **Refused applications**

None to record.
 - 6.3 **Late Notifications:** *to consider late notifications*

None to record.
 - 6.4 **Approved application**

Ref. No: 25/02436/ALB | Status: Listed Building Consent: Listed building application for conversion of part detached garage to retain one car space and provide hobbies room - 5 Priory Farm Cottages Townsend Marsh Gibbon Buckinghamshire OX27 0EY
 - 6.4 **Future Development:** *to receive updates*
- 7 **Clerk's Report and administration matters not detailed under other agenda items**
 - 7.1 **Finance Report – to approve payments and note receipts and transfers [TO BE ADVISED]**
- 8 **Village Hall**
 - 8.1 **Report**
- 9 **Play Equipment, Teenage Recreation Area and Recreation Ground**
- 10 **Devolved Services – Review devolved services responsibilities:**
 - 10.1 **Urban grass cutting, Hedging, Siding out, Rights of way, Weed killing, Maintenance, Complaints.**
- 11 **Roads and pathways – to receive reporting requests and verbal updates –**
- 12 **Street Lighting – to include notifications sent to/received from EON of lights out and maintenance**
 - 12.1 **Maintenance**
 - 12.2 **Upgrade**
- 13 **Cemetery Matters - To discuss cemetery management**
 - 14.1 **General maintenance**
 - 14.2 **Burials, Interments, Advance booking requests and Memorial applications**
- 14 **Environmental Matters - To note any issues and installation of new bins**
- 15 **Street Furniture – to receive verbal updates on any maintenance requirements**
- 19 **Date and venue of next meeting:**

8pm Tuesday 11 November 2025 in Marsh Gibbon Village Hall.