

MARSH GIBBON PARISH COUNCIL

I hereby give you notice that the Meeting of the Parish Council will be held on

Tuesday 10 June 2025 at 8pm

IN MARSH GIBBON VILLAGE HALL (COMMITTEE ROOM)

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting as set out hereunder.

C.A. 

Carole Jackman (Clerk of the Parish Council)

5 June 2025

Email: clerk@marshgibbon-pc.gov.uk

Tel: 01296 770568

A period not exceeding 15 minutes is made available prior to the formal start of the meeting, where the public so require, to raise issues relating to matters over which the council has duties, powers or influence. Items requiring decisions must be included in the next agenda.

BUSINESS TO BE TRANSACTED

- 1 **Apologies**
- 2 **Declarations of Interest:** *to invite Councillors' Declarations of Interest*
- 3 **Minutes of Meeting held on 13 May 2025**
- 4 **Matters Arising – From Item 3 not on the Agenda: For Information**
- 5 **General Correspondence – To review correspondence received.**
- 6 **Planning – to review applications, decisions and correspondence and give responses**
 - 6.1 **Applications:**
 - 25/00671/AOP** | Outline planning application (with all matters reserved except for means of access from Station Road and Little Marsh Road) for residential development of up to 90 dwellings, new community orchard and/or allotments, public open space, sustainable drainage system and associated infrastructure | Land North Of Little Marsh Road Marsh Gibbon Buckinghamshire
 - 25/01565/AOP** | Outline planning permission with all matters reserved for the development of up to 15 dwellings, open space, sustainable drainage and associated works | Land South Of Castle Street Marsh Gibbon Bucks
 - 25/01567/AOP** | Outline planning permission with all matters reserved for the development of up to 24 dwellings, open space, sustainable drainage and associated works. | Land To The South Of Little Marsh Road And West Of Main Street Marsh Gibbon Buckinghamshire
 - 25/01433/APP & 25/01434/ALB** | Householder application for single storey rear link extension to link dwelling with detached outbuilding including associated internal alterations and alterations to fenestration 2 West Edge Cottage West Edge Marsh Gibbon Buckinghamshire OX27 0HA
 - 6.2 **Refused application**
 - 6.3 **Late Notifications – to consider late notifications**
 - 6.4 **Future Development: to receive updates**
- 7 **Ewelme Sites**
- 8 **Clerk's Report and administration matters not detailed under other agenda items**
 - 8.1 **Finance Report – to approve payments and note receipts and transfers [TO BE ADVISED]**
 - 8.2 **AGAR (Annual Governance and Accountability Review)**
 - 8.2.1 Section 1: Annual Governance Statement 2024/25
 - 8.2.2 Section 2: Annual Accounting Statements 2024/25
- 9 **Village Hall**
 - 9.1 Report
- 10 **Play Equipment, Teenage Recreation Area and Recreation Ground**
 - 10.1 **Maintenance – to receive updates including regular inspections**
 - 10.2 **Recreation Ground purchase of mower: to receive update**
- 11 **Devolved Services – Review devolved services responsibilities:**
 - 11.1 Urban grass cutting, Hedging, Siding out, Rights of way, Weed killing, Maintenance, Complaints.
- 12 **Roads and pathways – to receive reporting requests and verbal updates**
- 13 **Street Lighting – to include notifications sent to/received from EON of lights out and maintenance**
 - 13.1 **Maintenance issues**
 - 13.2 **Street lighting upgrade**
- 14 **Cemetery Matters - To discuss cemetery management**
 - 14.1 **General maintenance**
 - 14.2 **Burials, Interments, Advance booking requests and Memorial applications**
- 15 **Environmental Matters - To note any issues**
- 16 **Street Furniture – to receive verbal updates on any maintenance requirements**
- 17 **East West Rail**

- 18 **Jubilee Plantation** – *to receive updates*
- 19 **Speed watch** – *to receive update*
- 20 **Parish Councillor Vacancy**
- 21 **S106**
- 22 **Any Other Business** – *For information and at the discretion of the Chairman*
- 23 **Date and venue of next meeting:**
8pm Tuesday 8 July in Marsh Gibbon Village Hall.